

Morality Forum Update

Standing up for family values in society

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“MORE THAN EVER, WE NEED FAITH”

By John O’Neill



Mike Pence

At a recent *Prayer for Peace* rally organised by the Universal Peace Federation, a global audience of millions saw Mike Pence the former USA Vice President quote some key, profound, encouraging Bible verses to highlight his own personal faith in relation to the numerous problems facing our world today: “Dignity of the born and the unborn. Freedom to live according to the dictates of our consciences. More than ever, we need faith. (*Galatians 6:9*): *Let us not become weary in doing good for at the proper time we will reap the harvest if we don’t give up.* Appeasement has never worked. Pray for leaders. Faith gives us the desire to stand for freedom and peace. (*Proverbs 3:5*): *Trust in the Lord with all your heart and lean not on your own understanding.*

Keep working and striving, don’t give up. *Jeremiah 29-13*: *You will seek me and find me when you seek me with all your heart.*” It was very encouraging and inspiring to hear such a prominent politician speaking out in such a clear way from a spiritual perspective. Sadly, in the advanced nations there are very few politicians who are prepared to speak out unequivocally about their faith. This is because secular, humanistic ideologies have been allowed to dictate the political agendas, and this means that to speak out in favour of religious values could become a problem for politicians who are prepared to defend such values. I know of one politician who previously was a member of the UK Labour Party. This lady resigned from the Labour

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GENERAL IMPORTANT NEWS

“A wonderful milestone”: 40 Days for Life saves 20,000 babies from abortion - Posted November 24th. SPUC



40 Days for Life has announced that it has now saved over 20,000 babies from being aborted since being founded in 2004. 40 Days for Life is an international pro-life organisation that has campaigned against abortion in more than 60 nations. Through vigils and other pro-life initiatives, 40 Days for Life has saved over 20,000 verified babies and helped shut down 114 abortion facilities across the world. Among those

saved this year are six sets of twins and, in a first for 40 Days for Life, a set of triplets. As of now, 40 Days for Life has held vigils at 612 abortion sites worldwide. “We’re winning”, said Steve Karlen, who currently directs the campaign. “We’ve seen over the last 25 years half of all abortion facilities close and go out of business.” And it’s not just babies who are being saved. In one case, the presence of just one man attending a pro-life vigil in Mexico City saved the life of another man considering suicide after finding out that his girlfriend had aborted their child. Seeing the pro-life man praying outside an abortion facility, the suicidal man turned to him in his hour of need. “You saved my life”, he would later tell him after receiving vital support. A SPUC spokesperson said: “Peaceful pro-life vigils and interventions, offering help to mothers and others in need, are proven to save lives. 20,000 lives saved is a wonderful milestone that also shows just how much of a disaster the introduction of buffer zones would be – sabotaging the life-saving work by dedicated pro-lifers. These interventions save lives. Buffer zones would stop that.” “SPUC congratulates 40 Days for Life for these lovely 20,000 additions to the world – over 20,000 precious lives saved from the abortion

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Morality Forum: 43 Lancaster Gate, London W2 3NA Tel: 020-77230721 www.moralityforum.org.uk Editor: John O’Neill Design and Technical Section: Frank Van Der Stok	

Party because she refused to compromise her religious values in relation to the LGBT agenda, which is fully supported by the Labour leaders and many of their MP's. Certainly, in the UK, there are a good number of politicians, especially in the Conservative Party, who do adhere to religious values, but those values are often kept under the radar because of the backlash they may face if they oppose the secular, humanistic agenda which is embraced by all the main UK political parties. When was the last time any of the UK political leaders spoke out from a spiritual perspective, especially concerning the Covid 19 crisis? Sadly, not at all. One rare exception to the secular, humanistic, political agenda is the Conservative MP, Miriam Cates. Recently, Miriam spoke out very strongly in the Houses of Parliament against the different organisations going into schools and indoctrinating children with the pernicious transgender ideology, which has no basis in science, and leads to devastating mental and emotional suffering for many of the young people who try to change their sex, which is biologically impossible. We need more MP's to be able to speak out without fear such as Miriam, and especially we need more politicians such as Mike Pence who are not afraid to highlight the vital importance of religious values again being at the centre of each nation.

On February 1st, I attended the *Cultural Marxist Challenges and Us: Exposing, Resisting, Restoring* event at the Emmanuel Centre in Westminster: *Family unit is vital for human flourishing. Distorting Science to attain political ends. Silencing of debate, cancel culture. No evidence of a gay gene. Produce the evidence that counselling for LGBT people is harmful. This LGBT counselling issue is about freedom of religion and conscience.* One man testified as to how his daughter became trans at 13. *Loads of online corrupting trans videos. School is also a big problem. Not cool to be normal in schools. Teachers indoctrinating children in schools through Tik Tok. So many leaders stay silent at the damage caused. The organisation, Core Issues, challenges the LGBT therapy ban and they also help people to transition. It is an ideological and spiritual battle. The ban has to be challenged. The Conservative Party are hosting an international LGBT conference this year. Christian Concern have provided legal support to help people to protect their religious rights. Some high-level victories have been achieved. Schools should teach in accordance with the parents cultural and religious values. Feel the pain of the Heavenly Father for our children. Christian Concern provide resources for parents and schools. They are supporting 20 new groups wanting to start their own schools. Anglicanism is no longer Christian. C of E support transgenderism. Some Anglican leaders are standing firm against the woke agenda. Amoral intrusive questions in Scottish schools. Vast majority of people are against amoral sex education. Parents need to wake up regarding the child abuse that is taking place in our schools through amoral sex education.*

www.publicchildprotectionwales. *The Queen gave her blessing to RSE. World domination is the LGBT aim. Public discourse has been silenced. In Birmingham they are not pushing the LGBT agenda, but it will come back.* One Muslim man stated how he had given all his life savings concerning the various court cases to protect the children in Birmingham schools from LGBT indoctrination. *Sadiq Khan supports LGBT. Narcissism is a common trait in homosexuality. Heritage Party is trying to restore common sense again in our*

nation. Freedom of speech is being curtailed. It is very ominous. We are in a battle between good and evil. We are in the days of Psalm 2. With prayer and the power of God nothing is impossible. Omicron variant is basically a common cold. Two previously homosexual men testified as to how they were able to make the transition back to heterosexual lifestyles. One lady, together with her Muslim friends, had porn removed from her son's curriculum. It was very inspiring to hear the reports from the various moral/family groups and activists. Especially inspiring was to hear how the Muslim man was willing to spend all his savings to protect children from LGBT indoctrination. The importance of the nuclear family was also a main focal point. I was very pleased to be able to get to meet at the event, David Kurten who is the leader of the Heritage political Party. The Heritage Party stands for traditional moral and family values. It is good and encouraging to know that there is at least one political party that believes that traditional values are a number one priority and not just some side issue. Almighty God is clearly on the side of those people who stand for traditional family and moral values, because, as empirical evidence shows clearly, such values are the very bedrock for peace and stability in our troubled world. [J.D. Unwin – A study of 88 civilisations] Religious unity is also a vital component concerning the better world that we all long to see. (www.upf.org www.wfwp.org) May each one of us do our best by taking responsibility in our nations in following the wonderful example set by the various moral groups and individuals who do not hesitate to speak out and to challenge the various evils which are affecting our nations today. Let us also keep in our prayers that more politicians will follow the example set by Miriam Cates and Mike Pence, in standing up for traditional moral, family and spiritual values. *Isaiah 5:20 Woe to those who call evil good and good evil, who turn darkness to light and light to darkness, who replace bitter with sweet and sweet with bitter.*

Letters and Emails Received

Pastor O'Neill, I am Grateful for you sharing with me. Thanks for your article. [Summer M.F. UPDATE 2021] Really good one! Blessings. Dan Martin

Dear John: Thanks for sharing. May the Lord continue to crown your efforts with great success. Your posts are well appreciated and disseminated in our church and especially Youth circles. DELE OLOWU Assistant General Overseer Regional Headquarter, RCCG Europe Mainland

Dear Uncle John, Thanks for standing your ground all these years. The battle is far from won but with many awakening and turning to God I imagine you are feeling encouraged. Keep up the great work! God Bless! David Freeland

Dear John, good morning. Please know that Baroness Lawrence acknowledges your email and wished to thank you for providing her with the Autumn Morality Forum Update. it is very much appreciated. Best, Kyisha King, Executive Personal Assistant to Baroness Lawrence of Clarendon OBE

Thank you for your valuable work in this area John. [LGBT issues] Tom Pritty

Thank you, John, and Rita, sincerely for all the work you do with great dedication and commitment to promote Heavenly & True Values. Christa.

(Continued from page 1: General Important News)

industry – proving to the world that what vulnerable mothers really need is support, love and a way out of abortion.” *The Society for the Protection of Unborn Children*.

Twitter suppresses massive study showing ivermectin reduced COVID mortality by 68%

LifeSiteNews January 6th 2022. After the collection of each subject’s baseline personal and medical information, ivermectin was offered as an optional preventive treatment to each person, consisting of light dosages of 0.2 mg per kilogram of body weight for two consecutive days every 15 days. 133,051 (60.3%) participants accepted the treatments and 87,466 (39.7%) declined, providing the study with exceedingly large sample sizes for both the treatment and control groups. As a result, the study reports that the “regular use of ivermectin led to a 68% reduction in COVID-19 mortality,” which following adjustments for “residual variables,” reached 70%. Further, the hospitalization rate of the treatment group was 56% lower, and after similar adjustments, 67%. “These results indicate that medical-based optional prescription, citywide covered ivermectin can have a positive impact in the healthcare system,” the study’s authors concluded. One of the nine authors, Dr. Pierre Kory of the Front Line COVID-19 Critical Care Alliance, described the study as the “world’s largest” on the repurposing of the Nobel Prize-winning drug for the treatment of the novel coronavirus. It “meticulously collected data from hundreds of thousands of patients [and found] massive reductions in hospitalization & death,” he tweeted, promoting a webinar on the subject. The “‘Controversy’ [is thus] over.” Though this “miraculous” drug, ivermectin, has been shown to be consistently effective in dozens of studies and applications across the globe at both preventing and treating COVID-19, this information continues to be the subject of widespread suppression and misinformation from global health institutions, big tech corporations and mainstream media. On the heels of the Brazilian study’s release, Twitter slapped a warning label on its distribution, calling it “Misleading” and preventing the document from being “replied to, shared or liked.” Jennifer Cabrera, an editor of the Alachua Chronicle, retweeted another user’s promotion of the study, noting the seeming arbitrary exercise of censorship. “Wow, Twitter can’t be bothered to explain why they disagree with the methodology of this research paper. They just label it misinformation. That probably means you should read it.”

“MARRIAGE IS THE MOST CHILD-FRIENDLY INSTITUTION THE WORLD HAS EVER KNOWN”



Katy Faust

Dear marriage supporter, Katy Faust is a leading US advocate for the rights of children to grow up with their married mother and father. I spoke to her about her new book ‘Them Before Us’ and the challenging messages it contains. After her mother and father divorced, Katy grew up with her lesbian mother and her mother’s partner. “She was and is an incredible mother”, Katy says, “but neither of them satisfied my need for fatherly love”. The book makes the argument that “children have a natural right to the two people responsible for their existence”. After studying family structure “for decades”, the book gathers “all of the best data”, along with stories about

children who “dare to express any pain or loss”. She adds that “the stories of those kids are very hard to find because they are very expensive to tell”. Exploring the importance of biological links, the book points out that marriage is the safest and most stable institution for children. Divorce and cohabitation take that stability away. Faust says that children need three things to be emotionally nourished: “mother’s love, father’s love, and stability”. She calls them “the three staples of child’s social and emotional diet”. On no-fault divorce, Katy says “the statistical case is fundamentally against you, divorce will damage your kids in every way that kids can be damaged”. Moving forward as a society, she says “you’re never gonna fix any of the social issues, you’re never gonna achieve social justice, until you can secure individual justice for individual children... Marriage is the best institution that does that for us”. “We really should look at policy issues and personal decisions, when it comes to marriage and family, through the lens of children’s rights and children’s needs.” She concludes: “We’re not against adults, we’re for children.”

At C4M, we agree that real marriage is best for children, adults and society at large. That’s why we will continue to promote and support it in the public square and among policy-makers. Thank you for standing with us. *Dr Tony Rucinski Director of Supporter Strategy Coalition for Marriage (C4M)*

Centre for Bioethical Reform UK - A Child Saved

I was recently sent a link to the latest copy of Heart newspaper. In it was an article about one of the first babies saved by the use of one of our images. Ruby, aged ten at the time of the update, requested to speak to the woman who saved her life. From the article: “Soon after her tenth birthday last January, Ruby told Tara one day: ‘I want to meet the lady who saved my life. Can you get her on the phone right now? I want to thank her. She saved me from being sucked out of my mummy’s tummy.’ Ruby’s wish was granted; she called Judy and later Ruby met her lifesaver via Zoom.” Judy was doing something new and out of her comfort zone when she decided she would use our little 3-inch square stickers with an 8-week aborted baby on it. What if she had decided to listen to her body that was telling her that she was tired and she should maybe just not attend the clinic that day? What if she had listened to the voice that was likely telling her that the abortion image might be “too much”? I never want to forget what a difference one committed person can make to the life of another. Not just saving a life, but a whole subsequent future generation. Even better, to have multitudes of people equipped, motivated and prepared to endure the abuse of the enemy all over the country. So, this coming year, we will be continuing to reproduce even more baby-savers; training up educators and teams around the country as we simultaneously work to reframe the debate from “Choice” to what it is that is being chosen.

World needs more groups like American Heritage - Girls that refuse to bow to LGBT agenda

(LifeSiteNews) — Nov 4, 2021. There is not a single organization that trans activists do not intend to colonize. In 2017, the Boy Scouts changed their century-old policy on admission and decided to permit entrance based on “gender identity,” allowing biological girls identifying as boys to enrol. This came two years after the Girl Scouts announced that they would be accepting “transgender girls” — biological boys — to join and

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participate as females. The Girl Guides also stated that they would permit biological boys identifying as girls to join, and even share showers, changing rooms, and sleeping quarters with girls. One of Robert Conquest's three rules of politics is simple: Any organization not explicitly and constitutionally right wing will sooner or later become left wing. This has proven true time and again, as the transgender juggernaut conforms institutions according to the new dogmas and centuries-old organizations transform their views of gender overnight. As such, Christians and others seeking alternatives to these radicalized organizations are increasingly being forced to build their own alternatives outside the mainstream. One example is American Heritage Girls, a Christian alternative to the Girl Scouts founded in 1995 by parents seeking a values-driven organization for their daughters. In a press release, founder and executive director Patti Garibay laid out the position of AHG succinctly: "Scripture is clear: There is a difference between male and female, and it is worth celebrating. Scripture defines the true nature of a woman: relational, nurturing, vulnerable, with a love for beauty and a desire to respond. God-given femininity is a gift that, when freely accepted, will bless a woman throughout her life. We believe that biblical femininity is the core essence of every woman, purposefully designed by God," she went on. "He has created men and women differently on purpose. Today, at a time when some attempt to put masculinity and femininity on a spectrum, AHG proudly stands up for God-anointed, God-driven femininity. For centuries, the beauty of God-given femininity has been under attack, its definition debated, its behaviour contested. Secular humanism has attempted to destroy the beautiful model of femininity and transform it into an equal model to masculinity. Today, it has gone one step further to claim an embrace of non-binary sexual identity. With all this confusion in our society, it is no wonder that this debate has filtered down to our youngest members: our children." All of that, needless to say, is heresy to trans activists and their cultural enforcers, but American Heritage Girls is doing what few other organizations are: Staking out their position in clear and unambiguous terms. Many organizations are, understandably, trying to stay out of the LGBT culture wars, hoping to simply carry on without anyone noticing them. I believe this will prove impossible in the years ahead. You may not be interested in the transgender issue, but trans activists are most certainly interested in you. They wish to force submission from every organization, and then demand vocal fealty to the new dogmas. That's why Girl Scouts did not merely grant admission to boys identifying as girls; this year, 13-year-old transgender Scout Sean Miller was granted the Girls Scout Bronze Award in "appreciation for her [sic] hard work and dedication." Miller was understandably delighted, stating that he received the Girls Scout award due to his "advocacy," which is undoubtedly true. The best women and girls these days are often men and boys, who receive awards from those seeking to prove their commitment to the LGBT cause and signal their total surrender to the new orthodoxies. Christians need to found alternatives like American Heritage Girls. Mainstream culture has been conquered, and subcultures based on reality are necessary.

Morality Forum Action

On November 13th, together with other members of the Harrow branch of The Society for the Protection of Unborn Children, John O'Neill delivered DIY Abortion information leaflets door-to-door in the Little Stanmore and Wealdstone areas of NW London.

John O'Neill continues to speak in different Christian churches about defending moral and family values. John also distributes the DIY Abortion information leaflets and pamphlets and the, *How A Baby Grows In The Womb* pamphlets to the different congregations.

Information fact sheets and the results of empirical studies concerning key moral, family issues continues to be sent to relevant people such as MP's and journalists. Relevant online petitions and information is forwarded to numerous individuals and religious organisations.

On November 9th, 2021, Miriam Cates MP spoke very powerfully in The Houses of Parliament concerning protecting children in schools from being indoctrinated by the pernicious transgender ideology. The You Tube link to Miriam's speech was forwarded to numerous individuals and religious organisations. The Following comments were received from people who received the link: Thanks. Yes, I've read Miriam's excellent speech. Desmond Swayne MP. Excellent, thanks John. Susan.

Excellent speech. I hope she is listened to and that other MPs will have the courage to speak up! Patricia. Dear Miriam, I have just been sent and watched your speech in parliament, which I found balanced and well-documented, all the while raising a most important issue, the handling of which will, in my belief, have a major impact on the direction of our youth and our whole nation. Thank for your courage in speaking up; and for your wisdom in grounding your points in publicly documented guidelines. Sincerely, David Fraser Harris. God bless her. That was powerful, inspirational direct and not chewing on the word! I have shared as well. Thanks for sharing, Brother John. Pastor Chika Amadi. Hi Miriam! Thank you very much for speaking up against LGBT indoctrination in schools! Keep up the good work! May others follow your example! Best regards, Bruno Klotz.

Dear Mr O'Neill, Thank you for taking the time to write to me regarding my recent speech, article and interviews about safeguarding concerns in schools. Please forgive this impersonal response but I received a large volume of email and I'm afraid I don't have the resources to reply to each one individually. I very much appreciate your encouraging comments and am grateful that you took the time to contact me. This is clearly an issue that many people – especially parents - are deeply concerned about. As you may be aware, contrary to the Department of Education's guidance, many schools are inviting outside organisations in to provide counselling-type services without proper safeguarding being in place. It has been especially heart-breaking to read the stories that have been shared about the difficult experiences families have gone through as a result of their children being exposed to the non-scientific ideologies being pushed in schools. I will continue to work with colleagues to secure more robust safeguarding to protect our children and will continue to speak up for the rights of women and girls. Thank you again for taking the time to write to me to share your thoughts and offer your support, it is appreciated. With best wishes, Miriam [Cates MP Member of Parliament for Penistone & Stocksbridge]



TRUE FAMILY VALUES MINISTRY

The Relationship of the Spirit World and Physical World

A. The relationship between the spirit world and physical world.

1. *Spiritual and physical elements are entirely different. Therefore, spirit world and physical world have no connection in and of themselves.*

2. *Only human beings have all of physical and spiritual elements.*

3. *Our mind relates with the spirit world.*

- Like the spirit world it has infinite capacity.
- It is not limited by time and space.
- It is within our spirit body, created of spiritual substance.

4. *Our body relates with the physical world.*

- Like the physical world, it has limited capacity.
- It exists in time and space.
- It is made of physical substance.

5. *The physical world and spirit world relate only through the human being's mind and body.*

6. *Thus, we are the bridge connecting the spirit world and physical world. Through human beings establishing this relationship, the spirit world and physical world resonate with each other and harmonize in oneness.*

This is like the creation of an alloy, by which two distinct metals become one metal. The mind and body become one unit. The metals can separate, just as at the end of our physical life our mind and body separate.

This is like the relationship of electro-magnetic waves (mind) and a television set (body). The invisible waves manifest form (light, sound, ideas and emotions) in the physical world through the medium of the material machine. So too our invisible mind manifests ideas and feelings through our physical body.

B. We should live with spiritual life (the mind) as primary (subject) and the physical life (the body) as secondary (object).

1. *The mind, centred on conscience, leads the body.*

- The sanctity and perfection of the conscience is the purpose of our life.
- Its responsibility encompasses the welfare of our body.

2. *Thereby, we establish the "subject-object" relationship between the spirit world and physical world.*

- The mind relates with and establishes dominion over the

spirit world.

- The body relates with and establishes dominion over the material world.
- Thus, spirit world is subject over physical world, through the mind being subject over the body.

C. We are the lords of the spirit world and physical world.

1. *We gain true dominion by understanding the hidden principles and truths of both worlds.*

- Material truth is gained through science and applied through technology.
- Spiritual truth is gained through religion and applied through philosophy, art and culture.
- We exercise dominion by constructing a civilization in which material and spiritual are harmonized by sharing a common purpose.

2. *Before having dominion over heaven and earth, you must first have dominion over yourself.*

- Self-dominion means living with the conscience as subject and physical body as object.
- This establishes proper dominion over the spirit world and physical world.

3. *Jesus, Moses, Buddha and other saints dominated spirit world and the physical elements. We all have that potential.*

4. *Angels help us, serving and assisting human beings.*

- We can summon them, direct them and receive their aid.
- This is the purpose for which they were created (servants, messengers).
- When we have the status of God's children through the ability to love, we will be able to take care of them and enable them to fulfil their nature.

5. *Many people have excessive fear or awe of the spirit world and angels.*

6. *There are more evil spirits than good spirits, just as there are more evil people on earth than good people. Such spirits try to lead us astray.*

7. *We shouldn't believe spiritual revelations on their face value. It is our responsibility to use our judgment, informed by God's word and our own conscience and reason, when evaluating spiritual messages.*

8. *Good spirit world does not try to control us, nor does it violate heavenly law. Evil spirit world eventually tries to control us, against heavenly law. But the works of good and evil spirits look very similar at the outset.*

D. God, the spirit world and human beings.

1. *The spirit world stands between God and the human mind.*

2. *When we live by our conscience, we relate with God through the good spirit world.*

(to be continued... from the book "True Family Values" by Wilson & Pak, <http://www.hsabooks.com/books>)

Bruno Klotz sends out a weekly spiritually inspirational email to people on his email list: *Arrogance is not part of God's way of life. It puts people off. Being arrogant and prideful only creates friction and problems. We need to be humble instead, and then we can be in harmony with people. To be humble, we need to see people with God's eyes, instead of judging and criticizing them for some flaws and looking down on them. We need to look for the potential in others and try to be a blessing for them. By being humble we create value in our life. Our heart can grow, because humility is part of true love. Striving for position does not create value in our life.*

Dear John, Thank you for bringing this to our attention. We agree with you: vulgar language has no place on television. All our presenters know this, and they are aware that swearing is generally not allowed under Ofcom guidelines. I'm not sure who used the term you refer to: whether it was Mark himself or one of his guests. If it was a guest, it's harder for us to manage. We advise them about language, and we apologise on air on their behalf if they use an egregious word...I will pass your remarks to Mark and his production team. I know they take all feedback like yours on board. Thank you again for your valuable feedback and thank you for watching GB News. We really value your support. Kind regards, Lucy. **The GB Views Team**

COVID crisis has led to 'mass hysteria' caused by fear: Canadian ethics professor

Thu Dec 2, 2021 - (LifeSiteNews) – A Canadian ethics professor who was recently fired for opposing her university's COVID jab mandate has said that since the start of the coronavirus crisis "fear has settled into society in a mass hysterical way." In an exclusive with LifeSiteNews Dr. Julie Ponesse, who was fired from her teaching position at Huron University College of Western University in September, said that in her opinion without the "immovable moral compass" provided by faith, or another deep conviction, people now look to government leaders to tell them what to think and what to do. Ponesse referenced an event that took place when a plane full of passengers became convinced that they had all contracted a strange respiratory virus from the Middle East. This happened after a couple of passengers showed flu-like symptoms, and the hysteria surrounding the illness gripped the minds of almost everyone on board. Upon further investigation and after a mandated quarantine, only a few passengers were ill with flu-like symptoms, and no novel virus was detected. "So, I think we're seeing something a bit like that," she said. Earlier this year, in a video that was viewed millions of views across multiple platforms, Ponesse explained the reasons why, in her opinion as a trained ethicist, that the mandatory COVID vaccination policies are unethical. With a background in ancient philosophy and having worked in the medical field for some time, Ponesse said the casting aside of ethical and normative procedures on behalf of the medical field has caused her to consider the impetus for such behaviour. Life has taken a dramatic turn for the seasoned professor since then. Currently, she works with the Canadian Covid Care Alliance (CCCA) and also with The Democracy Fund. She has a book about her experience and the fight for freedom in Canada coming out soon. Dr. Ponesse told LifeSiteNews that she did not know her video would cause such a stir, and that at the time of making the video, she "didn't really know what was going to happen." "Nobody had any idea," she said, "the university didn't communicate what the penalties for noncompliance would be." Asked why it seems

that government officials are so quick to flip-flop on promises and change their messaging surround the declared pandemic despite their previous claims, she said there is not "any evidence" that politicians expect themselves to act honestly. "I think if you look back historically, not just at our own government but other governments or elite structures of leadership throughout the world, there's very little evidence to support that." The professor added that it is "troubling ... that there is that implicit belief" that government officials act in our best interests. Because of her background in medical ethics, she was concerned about the lockdowns "very early" and her concern grew steadily as proposed vaccines were quickly becoming mandated. Dr. Ponesse said that she finds it "deeply troubling" that "concerns about masking and lockdowns and the vaccine rollout" have been "dismissed" by public health officials. "That is not only deeply troubling to me, but very anomalous in terms of how health policy is normally made in terms of how policies in health care are normally evaluated from a legal and ethical point of view," the ethics professor stressed. She is in touch with a number of "vaccinologists, immunologists, virologists, [and] physiologists at top Canadian universities" from her time spent on medical ethics boards throughout her career. Ponesse said that "all of them were saying at that ... [it was] not possible" to develop a successful vaccine so quickly. "We have never successfully developed a vaccine against a respiratory virus, and it's very unlikely they've done it now." The thought of a mass vaccination campaign with an experimental drug has kept her up many nights, especially as children are now targeted for the abortion-tainted jab. "This past Sunday night ... the planes rolled in with the vaccines for the kids into the London airport," she said. Dr. Ponesse had stern words for parents who do not do their due diligence in investigating what the jabs might do to their children. "I think for all parents out there who have school aged children, if you aren't worried about this, if you aren't doing your due diligence to look at what all of the scientists are saying and not just what [Dr.] Tam and [Dr.] Moore are telling us, you're failing in your job as a parent." She is particularly concerned about what effects the jab might have on fertility, especially as the children now being vaccinated "haven't even reached puberty yet, so we don't know what the effects on their fertility will be, or if they are able to conceive and have children."

Proposed Nebraska statewide "health" Curriculum derailed after pressure by MassResistance group.

January 17th, 2022: outrageous curriculum included sexuality, LGBT propaganda, Critical Race Theory, and more. State Board of Education balks on moving forward after facing hundreds of parents. LGBT groups had been pushing for "inclusion."



There was a great victory in Nebraska recently! A proposed Nebraska K-12 public school "health" curriculum that included an outrageous array of topics was derailed. It had faced early criticism by the Governor and other politicians. But then came months of heavy pressure from parents across the state, spearheaded by the Nebraska's MassResistance affiliate group. As a result, the State Board of Education tried modifying the proposed curriculum, then voted

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(Continued from page 6: Proposed Nebraska statewide "health" Curriculum)

to table it indefinitely. Nebraskans for Founders' Values (NFFB), one of Nebraska's pre-eminent pro-family groups, has been a MassResistance affiliate since 2016 – when they took on the Omaha School Board over imposing pro-transgender policies and radical sex-ed curriculum on the city's students. But their greatest successes have been statewide, getting pro-family bills passed and bad bills stopped in the State House. NFFB's organizing experience includes holding training workshops across Nebraska for pro-family activists. **The big push gets started:** Unlike many states, Nebraska does not currently have a statewide K-12 "health" curriculum. This past year, the leftists and sexual radicals in the state's Department of Education (DOE) were hoping to change that. A special DOE committee was formed to draft the new curriculum. The State Board of Education – eight members elected from districts across the state – were all leftist Democrats (a testament to voters not paying attention) and were eager to approve the curriculum. This was a freight train ready to go! **New trend in statewide health curricula:** There is a very disturbing new trend in statewide "health" curricula for public school students, especially in relatively conservative states like Nebraska. Under the banner of "health," the left-wing bureaucrats deceptively weave in a range of odious topics. These include comprehensive sexuality and birth control, normalization of homosexuality and transgenderism ("gender identity"), "Diversity and Inclusion," and "Social Emotional Learning" (SEL). "Diversity and Inclusion" is a deceptive term for Critical Race Theory (as well as LGBT issues). "Social Emotional Learning" is less well-known but extremely intrusive and ominous.

Starting in Kindergarten and continuing through all the grades, SEL seeks to mold children's thinking processes and values away from how parents might teach them into politically correct and non-individualistic approaches to everyday life situations.

Proposed health curriculum is unveiled: On March 11, 2021, the State Board of Education unveiled the new 60-page proposed K-12 "health" curriculum. It was comprehensive – and alarming. The outrage by parents across the state was swift. One week later, NFFV released a five-page list of the obvious "red flags" in that document. NFFV began spreading the word and meeting with parents across the state. At one NFFV workshop, parents met with Mark Bonkiewicz, the NFFV leader, to ask what they could do. Mark worked closely with them to form Protect Nebraska Children Coalition (PNCC), a group specifically focused on organizing parents on this issue. Protect Nebraska Children Coalition gathered over 20,000 Facebook members in four short months. Together with NFFV, they became a major force in the battle! **The battle begins:** The Nebraska State Board of Education meets every month except July. In addition to meeting in Lincoln (the state capital), they meet in towns across the state. NFFV and Protect Nebraska Children Coalition made sure that large numbers of parents (and grandparents) came to every meeting to testify. Not surprisingly, LGBT groups – which have long pushed the normalization of their behaviour on children – also came to testify for the curriculum. In May, the Governor weighed in against the standards by holding a few Town Hall meetings around the

state. And the controversy was getting media coverage. It was also discovered that the curriculum document had lifted exact phrases and guidelines from SIECUS, one of the most radical far-left "sex-ed" groups in the country. At every State Board of Education meeting the parents continued to be relentless! **A second draft is presented:** The Board members were clearly feeling the pressure, so they instructed the DOE to prepare a new version of the curriculum that presumably would be less controversial. On July 27, the second draft of the curriculum was unveiled. It was a watered-down version of the first draft, but it was still bad. Within days, Protect Nebraska Children Coalition published a document outlining the problems in the second version. In addition to inappropriate sexuality and LGBT issues, the entrée for SEL, Critical Race Theory, and other Marxist ideology was obviously still included. It was clear that the second draft was not going to placate parents. The pro-family forces kept up their pressure. There was Media coverage of the outrage against the second draft of the "health" curriculum, at Aug. 6 meeting of the State Board of Education in Lincoln, NE. **Board of Education finally backs down:** The State Board of Education wanted to pass this. But on Sept. 3, they'd had enough. They voted overwhelmingly (6 yes, 1 abstention, 1 absent) to table the "health" standards. The Governor was very pleased – as were parents and grandparents across the state! NFFV is certainly not stopping, of course. Since the tabling of the measure is technically temporary, Mark Bonkiewicz has told us that they will continue to go to every Board meeting and testify – until the State Board of Education votes to permanently scrap these "health" standards.

A Board member resigns - and is replaced: On October 8, one of the Board members formally resigned (citing health reasons). We suspect that the outrage directed at the Board had something to do with it. The Governor appointed a conservative Republican on December 24 to take her place! Mark has talked with this new member and is very positive about him.

Final thoughts: This is what pro-family people can do if they are organized, resolute, and unafraid. NFFV is moving forward this year with legislation to take on the repeal of the obscenity exemption for schools and libraries and other much needed changes in state statutes.

An excellent educational resource on sex and marriage

Since the unfortunate arrival of mandatory Relationships and Sex Education, the Family Education Trust has sought to highlight healthy and wholesome resources that might be used by teachers within this context. Lovewise's recently revised and updated Marriage, Sex and Living Wisely is just such a resource. Aimed at years 8-11 (ages 12-16), this resource consists of six modules covering the nature of marriage, its benefits, marriage as the proper place for sexual intimacy and the consequences of neglecting this as well as practical advice for relationships. The first module asks the question 'What is marriage?' This goes into considerable detail in explaining the nature of the marriage and what the different sections of the marriage vow imply. The nature of love is discussed and the course points to qualities that should be nurtured in a loving relationship versus things that should be avoided. Qualities such as

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faithfulness, thoughtfulness and forgiveness are emphasised. A particularly good worksheet on marriage vows poses scenarios that could be challenging for a married couple and then quotes the relevant section of the marriage vow to illustrate the importance of faithfulness and commitment in overcoming obstacles. The message given can be summarised in this fundamental truth: The relationship in marriage should be so close that it is like becoming one person and this is reflected in the complete physical unity of sexual intercourse, which may lead to the procreation of children. Module 2 draws on the best research evidence to show the benefits of marriage and of saving sex for marriage. A graphic compares the relationship success rates of couples who have children after marriage versus those who have them before marriage and those who remain cohabiting. 76% of those who waited till they were married to have children were still together when their child reached 15 compared to 44% of those who had children before marriage and 31% of those who continued cohabiting. This illustrates the crucial importance of marriage for raising children. The module also discusses the importance of friendship for marriage. The theme of saving sex for marriage is examined in more detail in modules 3 and 4. It is explained that while sexual desires are not wrong in themselves, it is necessary that they be controlled or else they control you. The nature of sex as a procreative and loving union is discussed. The damaging effects of not saving sex for marriage are highlighted and how becoming pregnant at the wrong time can affect your financial well-being, education, friendships and relationships. The course imparts accurate information on sexually transmitted infections and challenges the idea that handing out condoms is a solution to this problem. This challenging question is asked: 'Never before have there been more condoms available and more teaching about sexual health, why are levels of sexually transmitted infections so high?' And once again a fundamental truth is asserted: 'There is no such thing as completely safe sex except in a faithful marriage'. Module 5 covers practical steps for a lasting relationship. This should begin with friendship. The virtues of reliability, loyalty and kindness are highlighted. The different attitudes of boys and girls to relationships are examined. There is also discussion of the dangers of pornography and the safe use of social media. The final module divides into a boys version and a girls version on how to get things right in relationships. Young people are taught not to get trapped by emotions and to objectively weigh up the qualities of the other person: are they trustworthy, caring, hold similar values etc. Things that can lead people into premature intimacy are also highlighted. This resource fulfils all the criteria required under the new RSE guidelines while at the same time being thoroughly age-appropriate and morally healthy. That is quite an achievement. Every module contains personal testimonies from couples or individuals highlighting either the beauty of marriage or the damaging effects of not saving sex for marriage. Keeping sex for marriage is the core message of this resource and there could not be a more healthy message than that. It is ideal for use in a school, church or youth group and suitable for RSE, PSHE, RE or Citizenship education. Marriage, Sex and Living Wisely can be accessed for free on request from Love-wise at the following link: <https://lovewisely.org.uk/marriagesex->

IMAP Program Explores “Essential Roles of Media and Culture in Peacebuilding”

Written by Hans Moyer, IMAP coordinator North America; and executive director UPF-PA

USA—The International Media Association for Peace (IMAP) of UPF-USA hosted a webinar on November 30, 2021 to discuss the “Essential Roles of Media and Culture in Peacebuilding.” The program opened with welcome comments from Mr. Hans Moyer, IMAP USA coordinator, followed by remarks from the moderator, Mrs. Kaeleigh Moffitt, UPF-USA director of government relations, who introduced the first speaker, Dr. Tyler Hendricks, adjunct professor, SunHak Universal Peace Graduate University. Dr. Hendrick’s topic was “A Moral Platform for Peace.” He proposed that “True Family Values” be used as a moral platform for world peace. He said that the laws of nature, putting the whole above self, is an example to follow to attain peace. The media “needs to become one voice for sexual purity and faithful marriages.” He suggested that the government can adopt policies in school curricula and family holidays to support this. Dr. Hendricks proposed that a moral platform is needed to bring together the people who live north and south of Korea’s 38th parallel. True family values are the platform for an agreed-upon social policy which could harmonize and energize peoples and nations. Throughout his presentation, Dr. Hendricks pointed to the research of various experts on the family, including: J.D. Unwin, a British anthropologist; Dr. Peter Kreeft, professor of philosophy at Boston College; and Michael Medved, radio show host, who says that Hollywood is “driven by some hidden compulsion beyond simple greed.” Dr. Hendricks quoted UPF co-founder, Dr. Sun Myung Moon, who addressed journalists and opinion columnists at media conferences through the years. A few excerpts: The 21st century’s struggle is “a worldwide conflict of values.... A global war between morality and immorality. We need to examine.... How the information age is affecting the human mind and spirit, ... our institutions, our families, our nations and our world. If you (the media) properly exercise your power, we can secure freedom for all mankind and peace for the entire world. The media needs to promote social norms based on human dignity, true families and faith-based values. I expect all journalists to... give us your enthusiastic cooperation on the national level so that sexual purity and marital fidelity become a worldwide phenomenon; this is the most important spiritual and cultural revolution.”

Dr. Hendricks, who has lived in Korea, points out that sexual abstinence and absolute fidelity are indigenous values of the Korean culture. He believes these values can unite all Koreans. If North and South Korea could model the implementation of True Family Values, then the North would provide a model of implementation in a communist state for China, and the South could provide a model of implementation in a democratic nation for Japan, which would bring harmony among the nations of northeast Asia. Mr. Larry Moffitt, secretary general of UPF

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North America, was the second speaker. His presentation, titled "Media Values in the Practical Application," was about his experiences in Russia and the former Soviet Union. These experiences taught him that by putting "intentions and actions in place, you will meet the right people and organizations and you substantially will see things happen." He cited as examples the many media delegations he and Mrs. Tomiko Duggan organized to visit the former Soviet Union which eventually led to the historic meeting (1990) between UPF's co-founders and then-president of the Soviet Union, Mikhail Gorbachev. One of the key supporters of the media outreach was Douglas MacArthur II, former US ambassador to Japan, Belgium, Austria and Iran. Mr. Moffitt said the nephew of the famous American general, Douglas MacArthur, provided strong leadership and credibility for the fact-finding tours and was an active proponent for peace on the Korean peninsula. Mr. Moffitt said that now we need to engage in open and honest discussions which will lead to good results. He concluded by giving examples of the successful accomplishments of the other UPF associations: ISCP, IAFLP, IAPP, IAPD, IAAP, IAACP and IAED.

How LGBT Activists UnErase History To Fit Their Agenda

By Edwin Benson

"I think somehow this idea of presenting particularly younger students with someone's idea of an alternative family is scary to a lot of parents, because they don't know necessarily how to explain it." **Enlisting the Emotions of the Young:** The source of this quote is Kathleen Barker, the program director for "History UnErased." She is discussing a book called *And Tango Makes Three*. First published in 2005, *Tango* is the story of two male penguins who raise a chick together. A summary of this book, intended for students in first and second grade, appears on a Depauw University website. "And Tango Makes Three depicts the true life story of Roy and Silo, two chinstrap penguins who reside at the Central Park Zoo. One day Mr. Gramzay, their keeper, notices the penguins' attempts at hatching a rock. Why not just hatch an egg? Because both Roy and Silo are male. Mr. Gramzay then provides them with a fertile egg and a chance to become a family. When the egg hatches, they name the chick Tango because 'it takes two to make a Tango.'" **Deliberate Mis-Diagnosis:** The story obviously lends itself to serving an agenda. It neglects to say that male penguins often help incubate chicks. The two penguins mentioned had no particular attachment to one another. They both went on to father chicks with penguins of the opposite sex. Parents are "uncomfortable" with the book because they recognize the book as propaganda designed to lure their children into accepting homosexual vice as normal. Indeed, Miss Barker warmly endorses *Tango* because making homosexual vice appear normal is what History UnErased is all about. The organization provides resources and teacher staff development to teach "LGBTQ-inclusive history," according to a recent article in Education Week. The article explains why the Education Week crew sees the History UnErased's work as necessary. "There can be a number of reasons for the hesitation specifically to teach about things like LGBTQ history, and major court cases tied to LGBTQ identities, experts said. Teachers fear parental pushback; they face a dearth of curriculum options, and even

when there are resources available, they may not know what to look for; they may not have received training on the subject; or they simply don't want to get something wrong." Like Miss Barker, Education Week ignores any moral dimension, which it dismisses as "parental pushback." The progressive education establishment's goal is not morals but making sure "LGBTQ youth" feel safe and comfortable.

A Plainly Stated Goal: History UnErased makes no secret of its mission. Its slogan sums it up succinctly. "Putting LGBTQ history in its right place—the classroom." The organization's homepage spells out the myths that provide the rationale behind their work. "People who we label and understand today as LGBTQ have always existed—in every part of humanity—but the absence of these identities in our nation's classrooms means that students never learn the stories of people and events that were critical to the founding and shaping of the United States. Erasing this history teaches students that LGBTQ people never existed." The primary tools for communicating History UnErased's message are a curriculum titled "Intersections and Connections" and short YouTube videos. **Simplistic but Effective Messages:** All the videos have one thing in common—the message was that homosexuals were heroes. They were the inclusive people, even as any message that ran counter to their "narrative" was either reviled or excluded. So far, the impact of History UnErased appears to be limited to the Northeast. The organization provides a map that shows the number of schools in each state that use its materials. New York is by far its greater user with 1424 schools. The tally quickly drops with Maryland boasting 66, Massachusetts 34 and 11 in Illinois. All the other states are in the single digits with far-left California with only one. **Emphasize the Emotional, Eliminate the Factual:** There were two curious features within History UnErased's program. First, it focuses on emotions rather than facts. The second is that its material only reports on contemporary or the recent past. "History UnErased" erases anything truly historical. No matter what rhetoric the people at "History UnErased" use, they are not interested in history. They do not want to educate but indoctrinate. They want to convince America's children that homosexual vice is normal, desirable and even heroic. The use of facts gets in the way of such conclusions since the lives of all who give in to unbridled passions usually ends in misery. Emotional appeals are much more effective. Portraying someone as oppressed provokes sympathy and fits into the Marxist class struggle narratives that undermine Western civilization. The testimony of history also gets in the way of such a perspective. History relates how great figures overcame their passions and accomplished great deeds that are worthy of memory. Postmodern "history" presents a jumble of disconnected events where people are deprived of free will and agency, thus justifying every vice and passion.

WFWP YOUTH PEACE CONFERENCE - PALESTINE & ISRAEL PEACE ACCORD

Written by: Srruthi Lehka



Srruthi Lehka

"Young people – with their dynamism, their energy and their inherent understanding of our interconnected world – have much to teach us. Increased educational attainment, advances in technology and the spread of information have made this generation the

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best educated, most connected and most informed in history.” - Kofi Annan, UN Secretary-General (1997 - 2006) On April 11-12, 2021, the WFWPI UN offices in Geneva and Vienna with WFWP Middle East jointly organized the “Women’s Federation for World Peace Youth Peace Conference - Palestine & Israel Peace Accord” with various special sessions taking place earlier in the month. Prior to the conference, WFWP held a number of training programs with UN Peacekeeping officials, Government representatives from Israel and Palestine and other civil society leaders, who instructed the delegates and participants on the key issues of concern, diplomacy, peacebuilding measures and more. The first of these special sessions was hosted on March 12, 2021, on the topic “Peacebuilding and the role of foreign policy” with civil society experts and the representatives of WFWPI. A short film on the model of security dilemma was screened for the participants. This was followed by a fruitful discussion on the role of foreign policy and the obstacles to peacebuilding due to the security dilemma. The second special session was held on March 26, 2021, on the topic “Peacekeeping and peace meditation,” for which Mrs. Svejtlana Jovic, Team Leader, United Nations Interim Force in Lebanon SW Civil Affairs was the speaker. She conducted a very informative seminar on peacekeeping, the UN Peacekeeping force and their process, role in the region, and strategies of peace mediation. This provided the participants with the knowledge and perspective of a peacekeeper, which would help in their negotiations towards a peace agreement transcending political perspectives.

The final special session was held on April 2, 2021, on the topic “The role of youth in peacekeeping and governance.” Speakers included Mr. Orima Malkin, Ministry of youth affairs, Israel and Mrs. Samia Elwazer, Member at General Union of Palestinian Women. This was one of the most powerful sessions, during which the need for friendly communication between both sides was highlighted. The speakers met in advance to greet and share perspectives with each other to reach a common ground while addressing the participants. During the session, they shared their personal stories and related their experiences to the course of the conflict’s history. Their efforts were well received by the participants, who were motivated to apply the practice of listening and sharing in their own negotiations during the Youth Peace Conference. The Youth Peace Conference simulated a UN Peacebuilding Commission with delegates from Palestine, Israel and other countries participating. This conference began with an opening ceremony on April 11, with speakers from Israel’s Ministry of Youth Affairs, representatives from Palestine, academicians from Cyprus and WFWPI leadership, Mrs. Julia Moon, President of WFWPI. Following the opening ceremony, the delegates engaged in heated negotiations on the issue of Palestine and Israel. Topics addressed included the role of history, land, religion, identity and political affairs in the region. The Chair and the Vice-Chair of the conference mediated effective strategies and developed very well-defined rules of procedure in prioritizing the sub agendas in discussion for the peace agreement. After two days of debates, the delegates reached a peace agreement, which had clearly established a successful peace process for the issue. The agreement also had agreed conclusions resolving the issues of

land, nationality, identity, sovereignty, trade, economy and other social affairs. The peace agreement was adopted in the closing ceremony, followed by a feedback session with the participants and the audience, who observed the debate throughout the conference. The exchange of emotions, gratitude and mutual appreciation brought the conference to a very satisfied and hopeful end.

Our experts from the ministries of the governments of Israel and Palestine as well as from the UN warmly welcomed the efforts and success of the WFWP Youth Peace Conference. WFWP was honoured to have facilitated an event that equipped young adults with the power of diplomacy and peace mediation and hopes to further develop these efforts in the future.

Harming One’s Nation In The Name of Doing Good

By Stephen Stacey



Stephen Stacey

This article is the second in a series of articles that seeks to help readers understand the difference between the Christian and Woke worldviews. In my first article, I shared how Christianity creates a vision of how an individual might, through living a three-blessings lifestyle, build a life that benefits community well-being. Strive to become a fruitful person – the best you can be – a temple of God. If you want children, marry and bring God’s love into your home. And develop your God-given talents and look after the financial needs of yourself and your family. Thus, in Christianity, goodness is seen in the context of doing those things that strengthen a three-blessings lifestyle. And evil is doing something that harms it – for example, committing adultery or telling lies. And I shared how Wokism teaches our children a different vision of a well-lived life. A good person is one who supports ALL the legislative issues that the core progressives push into the social fabric (e.g., transgender laws, abortion, etc.). There is no need to give up any community-harming habits you might have. You only need to support the doctrines of *Wokism*, and you are a good person. And evil is to reject any of these doctrines and say something like “Only women get pregnant”- which will get you hounded for years by a mob as you try and finish your university degree.

Since Wokism and Christianity have different worldviews, why do so many church leaders today support the doctrines of Wokism? It’s because the progressives use nice-sounding words like compassion, tolerance, fairness, and inclusivity. Didn’t Jesus preach compassion? Therefore, Jesus must have been Woke. Yes or No?

To understand the deceptive game that is being played, it’s helpful to realize that the progressives only choose specific causes to fight. For example, they don’t say, “We have to have compassion for all porn-addicted citizens and work to end this tragedy.” Instead, they only choose issues that will allow them to implement the Marxist game-plan. The Marxist game plan goes something like this. Express concern for a specific group of challenged citizens. Through using the media, stir up a

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strong sense of compassion for the plight of this group. Demand “compassionate” political interventions as a means to supposedly help these citizens. However, their suggested legislative interventions always have a toxic element to them. They tell politicians that the only way to solve the desperate plight of the group they support is if politicians can grant this group the legal right to harm other groups of citizens. However, the harm now done to these other groups is always far more significant than any good that is achieved through the proposed legislative intervention. “In the name of compassion or fairness, a political right to harm various groups of citizens is invented, and social decay comes about” defines all laws and policies that are suggested under the Marxist name brand. In the Russian Marxist revolution of 1917, they applied the Marxist game plan. Under the banner of compassion, citizens were granted the legal right to harm and kill many other citizens, and no energy was left to build a flourishing nation.

Thus, the progressive media makes us all hypersensitive to this small group of citizens, but they don't want us to think about what might be the extensive negative consequences of the law change. And many of us don't think them out for ourselves. And those who see the damage are immediately shut down with labels such as “You're a member of the bourgeoisie, a bigot, a racist, a transphobe, etc.” But those who see the damage are not transphobic. They are trans legislation phobic. They can see the extensive harm and just wish to protect their nations from entering into a spiral of decay. Thus, in abortion law, the State says that a mother can take the life of another human without being taken to court. Some sixty years later, one can go to communities worldwide that have high rates of abortion and see the ghettos they have become. When the State takes away the social demand that a man and woman should act honourably and responsibly towards the new life they have created, then men and women start to act less responsibly, and women find it increasingly harder to find an honourable man to marry. And when the State says that the mother can take the life of someone with immunity, then some children in that community grow up feeling they too can kill people that they don't want in their lives. We all see the growing knife crime in the UK. There are many toxic side effects of abortion legislation. It creates far more social damage than it fixes.

The same can be said for all the other Woke causes, for example, IVF and surrogacy, the redefining of the social purpose of marriage, poorly-formed divorce law, transgender activism, affirmative action programmes, “defund the police” in the U.S., and more. Through demanding compassion or fairness, all these causes ask for the creation of legal rights that allow some groups to harm other groups of citizens. Just eight years after being dragged by the media into the transgender cause, it's relatively easy to see where the damage is going to occur. When a handful of politicians claim they have the authority to allow a natal male to claim the status of womanhood or vice versa, they also offer those who claim to be transgendered the legal right to harm other groups of citizens – most notably females, children, and academics in many STEM fields. Thus, we might eventually see all women's sports being dominated

by natal males. We might witness the end of women's competitive sports. The economic costs will be vast, not to mention the social costs caused by having millions of unfit citizens. Also, increasing numbers of natal males who claim to be women are now entering into social spaces where women are bodily vulnerable. Not surprisingly, rates of rape and sexual abuse are rising. With tens of thousands of children currently being deceptively encouraged to switch gender – the abuse of women and girls will get much worse. And the Marxist feedback loop, where such rapes will be classed as rape by women on women, will hide the truth of what is happening. And scientists in most scientific disciplines are now complaining that trans theory is harming their work. For example, trans women are now being included in studies to see if a new drug is helpful to women. The research findings are tainted and thus useless. Over time, the science departments of Western universities will corrode from the inside. And Western companies will suffer as a result. Then, there are the immense, life-long financial costs of rapidly transitioning so many children who are too young to understand the mistake they are making. The adverse outcomes of this one piece of legislation will eventually be huge. All this damage just to help a small group of people feel a bit more accepted by society. Do the citizens of a bankrupt nation feel happier about their lives? Today, the citizens of the UK are finally realizing they are in a debt spiral that they might not be able to get out of. In having to pay for all the social damage caused by all the Woke causes, the culturally-woke Conservative government are realizing that they are being forced to become economic socialists too. Unless it rids the legal system of the Marxist game plan, all vitality will one day be crushed out of a once glorious nation. Right now, the USSR is currently being reborn.

Thus, progressive compassion is not like genuine Christian compassion. When you pass a law that harms far more people than are helped, and they are harmed in far more extensive ways, this is not compassion. Good people allow themselves the freedom to accept the hurting of other citizens because the media has taught them to believe that something desperate must be done to solve the tragic plight of a certain group of citizens. The only way to protect oneself from the Marxist game plan is to develop your own sense of awareness for the far greater tragic plight of all the people that are harmed because of the laws that the progressives suggest. You then realize that other, less-damaging solutions need to be found. Today, the use of the word compassion draws the idealistic young into the new religion of Woke. And our schools teach our children Woke theology, and they get inspired about a new world of tolerance. And they bring Woke leaders to power. But no one tells them that the damage – the high taxes, the full prisons, the growing rates of depression, the growing level of authoritarianism, and more – is caused by Woke theology. If you don't look at the extensive damage, you can think that Woke compassion is real. But sadly, it is not real. If citizens do not remove this errant, nation-destroying thought system from our schools – we can only repent that we let this disaster happen on our watch. Our only hope is to teach the next generation about the inner workings of the Christian worldview and why this worldview alone has the power to create sustainable democracies. We will look at this topic in my next article.

‘Conversion therapy’ ban - FET gives evidence to Scottish Parliament committee

Family Education Trust’s senior researcher, Piers Shepherd, travelled to Edinburgh where he was part of a panel which also included representatives of the Evangelical Alliance, Christian Medical Fellowship and Catholic Parliamentary Office. All panellists were providing evidence as to why a ‘conversion therapy’ ban would do more harm than good. FET’s contribution primarily focused on the effects of a ban on families and children and the fraught area of gender identity. In a short opening statement, Mr Shepherd stated: The law needs to protect the right of parents to bring up their children up in a way that is consistent with their moral and/or religious beliefs. Parents must not be reluctant to discuss issues around sexuality and gender with their children for fear of being accused of ‘conversion therapy’. Children and young people as they grow up, and especially during puberty, often have questions around their sexuality and identity and it is important they are supported to explore their feelings and beliefs around this, without fear of those providing support being accused of ‘conversion therapy’, whether this is in an informal family or pastoral support context or a more formal counselling or therapeutic context. Stating that there was no consistent definition of what ‘conversion therapy’ is and that this itself posed a danger in making law, Mr Shepherd said: Coercive and abusive practices are clearly wrong but the proposed ban is so broad that it appears to attempt to impose highly contested social and political views in a manner that discriminates against those who don’t share such views...To us, the statements made by those promoting a broadly scoped ban would criminalise anything other than immediate acceptance, encouragement and celebration of a child’s sexual or gender identity regardless of their age. The freedom of parents to sensitively discuss these issues with their children needs to be protected and parents should not have to fear prosecution for doing so.

Giving a particular focus to the area of gender identity, Mr Shepherd highlighted the report of the Care Quality Commission (CQC) into the Gender Identity Service at the Tavistock clinic. The report had noted a failure to assess the competency and capacity of young people receiving treatment for gender dysphoria, a lack of respect for staff who raised concerns and pressure on parents to approve treatments that they did not want for their children. Such abuses could be exacerbated by a ban. Mr Shepherd mentioned the case of Keira Bell and wondered whether anyone would be able to help such a vulnerable young person if a conversion therapy ban were enacted: ‘...permanent damage was done to that young woman’s body...’ That is an example of somebody who actually changed their gender identity: from identifying as a transgender person, she then repudiated that identity.

Under a broad ban that covered those areas of gender identity, would anyone have been allowed to help Keira Bell? Mr Shepherd said that before any further moves were made on this issue it was appropriate to wait for the results of Dr Hilary Cass’s Independent Review into Gender Identity Services for Children and Young People.

Mr Shepherd also disputed the idea that supporters of a ban were simply trying to combat abusive practices, since violence and abuse was already against the law. He pointed to a Guardian article by Jayne Ozanne, probably the UK’s leading proponent of a conversion therapy ban, titled “The UK must ban ‘conversion therapy’—even for adults who claim to want it” and quoted Blair Anderson of End Conversion Therapy Scotland who in a previous session of the committee had called for a ban on ‘consensual conversion therapy’. Mr Shepherd highlighted that in the last 10 years the numbers of teenage girls presenting for gender treatments had increased by nearly 5,000 % and that it would be far more fruitful to investigate why this was happening than pursuing the phantom ‘conversion therapy’: Regardless of your view on sexual orientation or gender identity issues, that is quite extraordinary; it is not normal to see such a rise in such a short space of time. Rather than pursuing this ban on so called ‘conversion therapy’, government time and effort would be better spent on finding out what is going on with our teenage girls. Why is it that so many of them are uncomfortable in the body they have been born in? That is an area that we feel the government should spend more time investigating rather than pursuing this ‘conversion therapy’.

The full evidence session can be watched online at the following link:

<https://www.scottishparliament.tv/meeting/equalitieshuman-rights-and-civil-justice-committee-November16-2021>. The official transcript of the session can be found here: <https://archive2021.parliament.scot/parliamentarybusiness/report.aspx?r=13416&mode=Pdf>.

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Judge Rules in Doe v. MindGeek: "Child Pornography" Isn't Speech, It's Contraband

In a ground-breaking ruling, a federal court has ruled in favour of the lawsuit against MindGeek (Pornhub’s parent company)—which is being litigated on behalf of the survivors by the NCOSE Law Centre and its esteemed co-council—moving forward! Why is this a landmark decision by the courts? This case represents a first-in-the-nation federal decision holding that internet service providers can be held accountable for knowing possession and distribution of child sexual abuse material (aka "child pornography") on their sites. It allows victims of such abuse to sue them civilly and get justice! This is a significant victory for all survivors of childhood sex trafficking and child sexual abuse material (CSAM) who had videos and images of their sexual abuse posted on and distributed via Pornhub and other MindGeek-owned sites. We are celebrating this BIG win for survivors and hope you are encouraged as well! We appreciate your tireless advocacy and support as we go after these huge exploiters!

Onward! Dawn Hawkins CEO – National Centre on Sexual Exploitation